The undersigned Beard Land and Investment Company a corporation, are the owners of the land shown on this map, and they hereby consent to the making and filing of the same for record in the Office of the County Recorder of Stanislaus County, and they hereby dedicate to public use all the roads, avenues, highways, alleys, ways, lanes and other public places and areas as shown upon said map.

BEARD LAND AND INVESTMENT COMPANY By: W. F. Beard President. By: Ethel G. Hoover Secretary.

STATE OF CALIFORNIA COUNTY OF STANISLAUS J

On this 16th day of June 1936 before me Rebecca H. Tucker a notary public in and for said Stanislaus, County, State of California, personally appeared W.F. Beard and Ethel G. Hoover known to me to be the President and Secretary, respectively of Beard Land and Investment Company, the corporation that executed the foregoing statement and they acknowledged to me that the said corporation executed the same.

In witness whereof I have hereunto set my hand and seal on the day and year above written. Notary Public Stanislaus County State of California

The Bank of America National Trust and Savings Association a corporation, beneficiary, and the Corporation of America, a corporation, trustee under deed of trust affecting land em braced within area shown on this map, hereby consents to the making and filing of this map, and hereby approves and joins in the dedication to public use of all roads, avenues, highways, alleys, ways, lanes and other public places and areas as shown upon said map.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

CORPORATION OF AMERICA

Jos Jacken Vice Presiden

STATE OF CALIFORNIA S.S.

anotary public in and for said Stanislaus County, State of California, personally appeared Roy Pulliam known to me to be the person whose name is subscribed to the above instrument, and acknowledged to me that he executed the same, on behalf of the Bank of America, National Trust and Savings Association and the Corporation of America. Notary Public in and for the County of Stanishes, State of California.

I F. W. Mc Carton aduly registered Civil Engineer for the State of California do hereby certify that I have surveyed the land shown upon the accompanying map and that said map shows correctly the physical conditions portrayed.

Registered Civil Engineer # 3395

This is to certify that there are no liens for unpaid county, irrigation district, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, against the land shown on this map or any part thereof; and that the following are the estimated amounts of such taxes and assessments that are a lien but not yet payable.

As to State, County: Danieland As to Special Assessment: None Dated 7/6 /36 As to Irrigation Tax: Modesto Dated July

Auditor. Mocamber Coupty Surveyor Tax Collector

This is to certify that the owners of the above described property have filed with the Board of Supervisors of Stanislaus County abond approved by said Board conditional for the payment of all taxes and special assessments collected as taxes, which are, at the time of filing of the above map, a lien against said property or any part thereof.

We, the undersigned County Surveyor and County Assessor of the County of Stanislaus, State of California, do hereby certify that we have examined each and every lot shown on this map and find the same suitable for residential purposes and we make no further recommendations.

Dated 7/6/36 Les D Macomber Dated 7/1/36 County Surveyor.

County Assessor.

This map is hereby approved:

City Engineer; of the City of Modesto.

City Planning Commission By. A Sields This map is hereby approved: County Planning Commission. Sparing

I hereby certify that this final map of Sierra Subdivision No. 2 has been checked as to such matters as require checking to insure compliance with the provisions of Section 33 of the Map Law of 1929 and Stanislaus County Ordinance No. 148, and as to such matters it is correct.

Dated 7/6/36

County Surveyor.

This is to certify that this map of the Sierra Subdivision No. 2, in the County of Stanislaus, State of California, duly acknowledged and certified, as required by law, having been presented to the Board of Supervisors of the County of Stanislaus, State of California, which Board is the Governing body having control of the roads, highways, avenues, alleys, lanes, ways, places, etc. in the territory shown on this map and it is ordered that all roads, highways, avenues, alleys, lanes, ways, places, etc. be rejected except those heretofore declared to be public highways. Otherwise, this map is approved.

Dated July 13-1936 Chairman of Board of Supervisors. Clerk.

Deputy.

MAP OF SIERRA SUBDIVISION NO.2.

LOCATED IN W. 1/2 OF SEC. 34, T.35.-R.9E. M.D.B.&M. STANISLAUS CO. CALIFORNIA. SURVEYED MAY 1936. BY F.W. McCARTON REG. ENG. #3395

SCALE |"= 100!

MADE IN THREE SHEETS.

SHEET NO. 1.

FEE BOOK NO 8149 FILED FOR RECORD AT REQUEST OF

COUNTY SURVEYOR

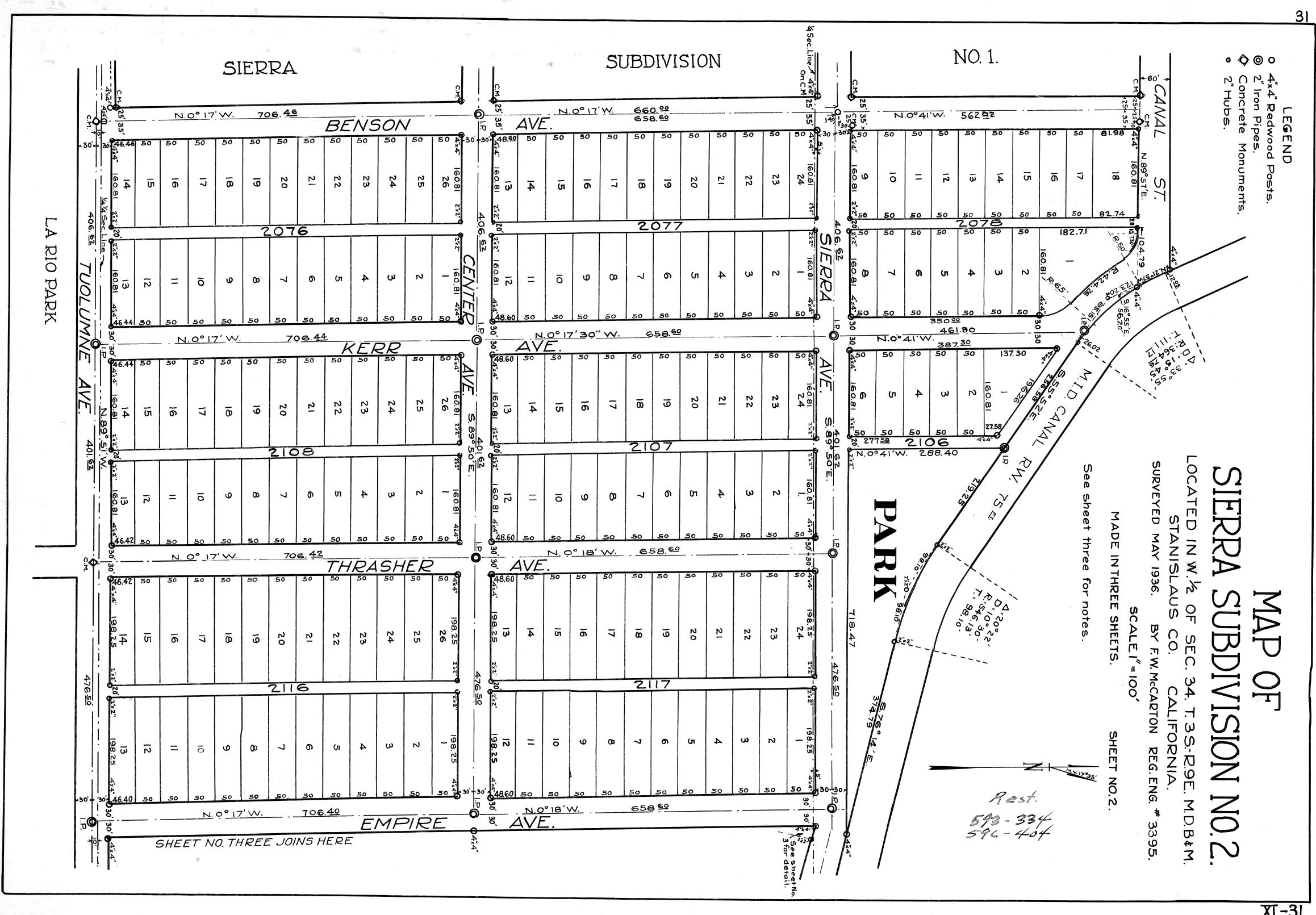
JULY 14th, A.D. 1936 AT NO MIN. PAST 9 O'CLOCK AM

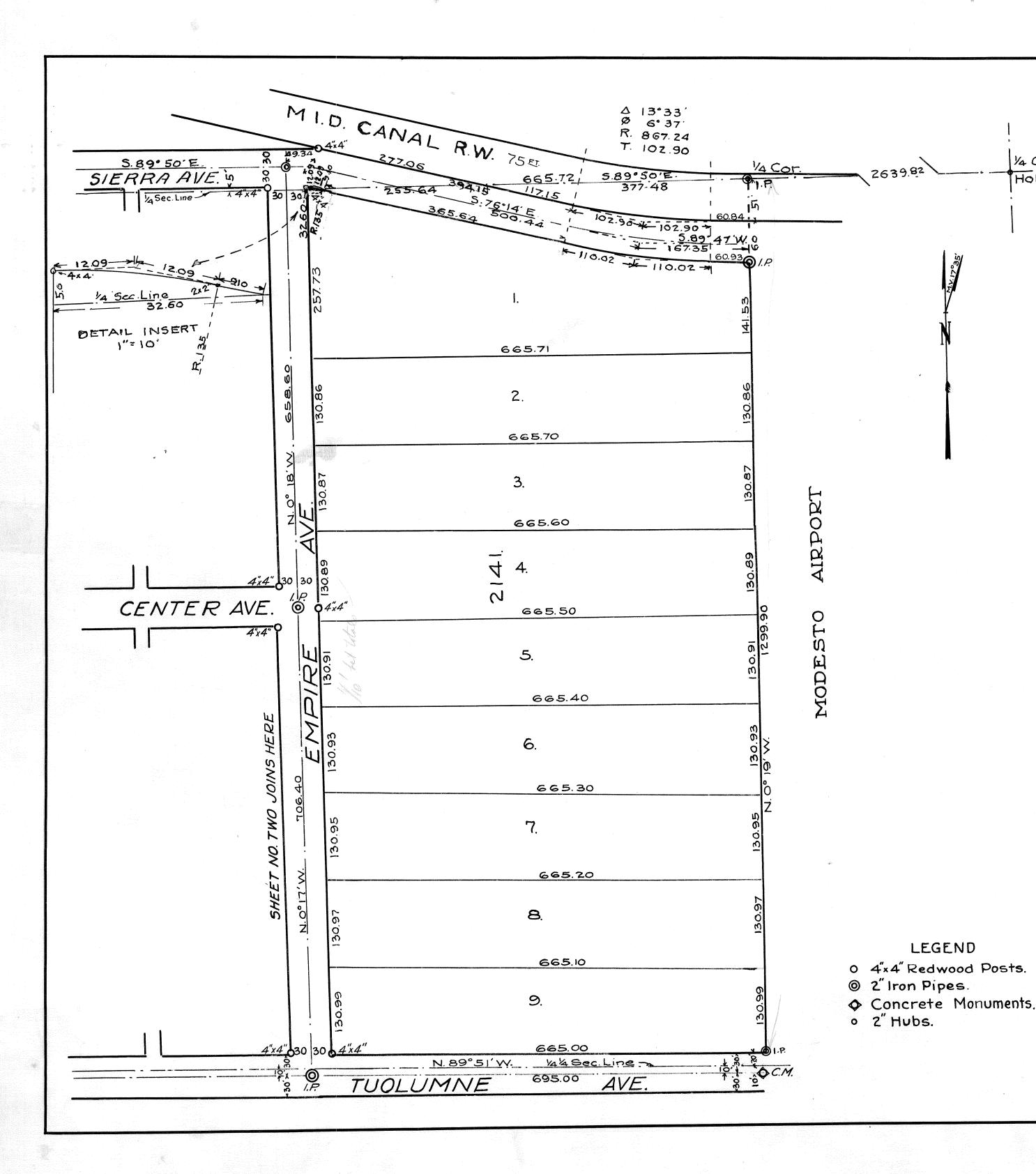
AND RECORDED IN MAPS

VOL. XI PAGE 31 Stanistaus County Records

R.G. WARING Recorder.

FEE#500 PAID





NOTES

Bearings refered to true meridian based on center line of Benson Avenue as recorded in Sierra Subdivision No.1.

4x4" Redwood Posts set at all Block Corners.

2" Iron Pipe or Concrete Monument set at all Street Intersections.

2" Hubs set at all Alley Corners.

Interior Lot corners not staked.

Distances are in feet and decimals thereof.

The portion of this subdivision lying east of the easterly line of Empire Avenue, is subject to restriction as to height of structures erected or obstructions maintained thereon, as stated in memorandum of agreement as to building restrictions, executed by owner and recorded in County Recorder's Office, reference to which is made hereby for the terms and conditions thereof, said memorandum of agreement being recorded in Vol. of Stanislaus County Records. of Official Records, Page

MAP OF SIERRA SUBDIVISION NO.2.

LOCATED IN W. 2 OF SEC. 34 T. 3 S.-R.9E. M.D.B. &M. CALIFORNIA STANISLAUS CO.

SURVEYED MAY 1936. BY F.W. McCARTON REG. ENG. #3395

SCALE 1" = 100'

MADE INTHREE SHEETS

SHEET NO.3.

Rest. 593-334 596-404

LEGEND

1/4 Cor.

Hole in Bridge Floor